



Kiwanis
CLUB OF MARIETTA

Membership Application

Kiwanis Club of Marietta - U40

Sponsor _____

Key No. 01912

Endorser _____

1st QUARTER'S DUES + INDUCTION FEE MUST BE SUBMITTED WITH APPLICATION = \$160.00

CONTACT INFORMATION

_____ U40 Member			
Title	First	Middle	Last
Home Address		City	Zip
Firm or Company Name		Your Title:	
Business Address		City	Zip
Email:		Business Phone: _____ Ext: _____	
Alternate email:		Fax: _____	
Do you prefer mail sent to home or office? _____ Home _____ Office		Cell Phone: _____	
		Gender: _____ M _____ F	

ENTER CODES IN SPACES AT LEFT

YOUR CODES	Primary Employment Codes	Title Codes	Education Attained Codes
Primary Employment: _____	01. Banking/Finance 03. Communications 05. Construction 07. Education 09. Government 11. Legal 13. Manufacturing (heavy) 15. Manufacturing (light) 17. Medical 19. Nonprofit 21. Real estate 23. Religion 25. Retail 27. Transportation 29. Wholesale 94. Other	N. Elected O. Management P. Partner/Owner Q. Professional R. Sales S. Supervision T. Technical X. Other Z. Retired	A. Grade School B. High School C. Tech/Business School D. Associate degree (2 yrs.) E. Bachelor's Degree (4 yrs.) F. Master's Degree G. Graduate Professional Degree
Title of Your Position: _____			School: _____
Education Attained: _____			Graduation Date: _____

COMPLETE THIS SECTION IF YOU'RE A FORMER KIWANIAN

Name of former club: _____	Date you left: _____ Month Day Year
Length of membership: _____	Are you a Life Member? _____ Yes _____ No
Who was your Kiwanis sponsor? _____	Life Member # _____

PERSONAL INFORMATION

How long have you lived in the community? _____	Hobbies? _____
Your date of birth: _____ Month Day Year	If applicable: Spouse's name: _____
If applicable: First names and ages of children: _____	Spouse's date of birth: _____ Month Day Year

COMMUNITY INVOLVEMENT

Membership in business and professional organizations: _____

Would you prefer that your first committee assignment in the Club be related to:
 _____ Club Administration (Club meetings, Programs, Membership growth, Club newsletter, etc.)
 _____ Community Service (Services to Children, Youth & Adults, Community concerns, etc.)

What do you see as the most important need(s) of this community now? _____

Joined: _____ (m/d/y)

Board: _____ (m/d/y)

Inducted: _____ (m/d/y)

SIGNATURE OF APPLICANT: _____